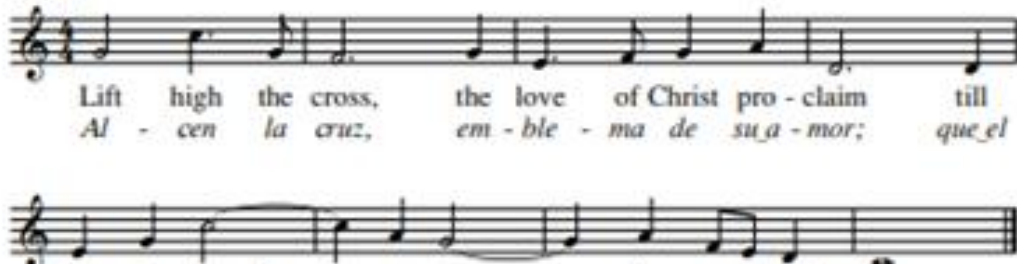


# HOLY THURSDAY

## Lift High the Cross / Alcen la Cruz

### Refrain




Lift high the cross, the love of Christ pro-claim till  
 Al - cen la cruz, em - ble - ma de su a - mor; que el  
 all the world a - dore his sa - cred name.  
 mun-do al fin co - noz - ca al Sal - va - dor.

### Verses



1. Come, Chris - tians, fol - low where our Sav - ior trod, Our  
 2. Led on their way by this tri - um - phant sign, The  
 3. Each new - born ser - vant of the Cru - ci - fied Bears  
 4. O Lord, once lift - ed on the glo - rious tree, Your  
 1. Va - mos, cris - tia - nos, tras nues - tro Se - ñor; El  
 2. Ba - jo es - te sig - no de su gran po - der El  
 3. Ca - da cre - yen - te del que en cruz mu - rió En  
 4. Cuan - do te al - za - ron glo - rio - so en la cruz, A -



King vic - to - rious, Christ, the Son of God.  
 hosts of God in con - quering ranks com - bine.  
 on the brow the seal of him who died.  
 death has bought us life e - ter - nal - ly.  
 rey vic - to - rio - so, Cris - to, Hí - jo de Dios,  
 pue - blo de Dios a - van - za sin te - mer,  
 su fren - te lle - va el sig - no en que ven - ció.  
 llí pro - me - tis - te lle - var - nos a la luz.

5. So shall our song of triumph ever be: 5. *Himnos de gloria alcemos sin cesar;*  
 Praise to the Crucified for victory! *Al rey vencedor que en cruz supo triunfar.*

Text: 1 Corinthians 1:18, George W. Kirby, 1827-1912, and Michael R. Newbold, 1874-1956, alt.; tr. by Dennis Platts-Bellfort, 1934-1992, and Angel Martin, alt.  
 Tune: CRUCIFER, 10 10 with refrain, Sydney H. Nicholson, 1875-1947  
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## Liturgy of the Word

## **PLEASE BE SEATED**

### Reading I

### Ex 12:1-8, 11-14

The LORD said to Moses and Aaron in the land of Egypt,  
“This month shall stand at the head of your calendar;  
you shall reckon it the first month of the year.  
Tell the whole community of Israel:  
On the tenth of this month every one of your families  
must procure for itself a lamb, one apiece for each household.  
If a family is too small for a whole lamb,  
it shall join the nearest household in procuring one  
and shall share in the lamb  
in proportion to the number of persons who partake of it.  
The lamb must be a year-old male and without blemish.  
You may take it from either the sheep or the goats.  
You shall keep it until the fourteenth day of this month,  
and then, with the whole assembly of Israel present,  
it shall be slaughtered during the evening twilight.  
They shall take some of its blood  
and apply it to the two doorposts and the lintel  
of every house in which they partake of the lamb.  
That same night they shall eat its roasted flesh  
with unleavened bread and bitter herbs.  
“This is how you are to eat it:  
with your loins girt, sandals on your feet and your staff in hand,  
you shall eat like those who are in flight.  
It is the Passover of the LORD.  
For on this same night I will go through Egypt,  
striking down every firstborn of the land, both man and beast,  
and executing judgment on all the gods of Egypt—I, the LORD!  
But the blood will mark the houses where you are.  
Seeing the blood, I will pass over you;  
thus, when I strike the land of Egypt,  
no destructive blow will come upon you.  
“This day shall be a memorial feast for you,  
which all your generations shall celebrate  
with pilgrimage to the LORD, as a perpetual institution.”

## RESPONSORIAL PSALM

Ps116:12-13, 15-16bc, 17-18

**Our blessing cup is a communion with the Blood of Christ**

### Reading II

1 Cor 11:23-26

Brothers and sisters:

I received from the Lord what I also handed on to you,  
that the Lord Jesus, on the night he was handed over,  
took bread, and, after he had given thanks,  
broke it and said, "This is my body that is for you.  
Do this in remembrance of me."

In the same way also the cup, after supper, saying,  
"This cup is the new covenant in my blood."  
Do this, as often as you drink it, in remembrance of me."  
For as often as you eat this bread and drink the cup,  
you proclaim the death of the Lord until he comes.

THE WORD OF THE LORD

**THANKS BE TO GOD**

Gospel Acclamation

Jn 13:34

**Glory to You, O Word of God, Lord Jesus Christ.!**

I give you a new commandment, says the Lord:  
love one another as I have loved you.

**Glory to You, O Word of God, Lord Jesus Christ.!**



Gospel

Jn 13:1-15

Before the feast of Passover, Jesus knew that his hour had come to pass from this world to the Father. He loved his own in the world and he loved them to the end. The devil had already induced Judas, son of Simon the Iscariot, to hand him over. So, during supper, fully aware that the Father had put everything into his power and that he had come from God and was returning to God, he rose from supper and took off his outer garments. He took a towel and tied it around his waist. Then he poured water into a basin and began to wash the disciples' feet and dry them with the towel around his waist. He came to Simon Peter, who said to him, "Master, are you going to wash my feet?" Jesus answered and said to him, "What I am doing, you do not understand now, but you will understand later." Peter said to him, "You will never wash my feet." Jesus answered him, "Unless I wash you, you will have no inheritance with me." Simon Peter said to him, "Master, then not only my feet, but my hands and head as well." Jesus said to him, "Whoever has bathed has no need except to have his feet washed, for he is clean all over; so you are clean, but not all." For he knew who would betray him; for this reason, he said, "Not all of you are clean." So when he had washed their feet and put his garments back on and reclined at table again, he said to them, "Do you realize what I have done for you? You call me 'teacher' and 'master,' and rightly so, for indeed I am. If I, therefore, the master and teacher, have washed your feet, you ought to wash one another's feet. I have given you a model to follow, so that as I have done for you, you should also do."

**The Gospel of the Lord**

**Praise to You Lord Jesus Christ**

[Homily](#)

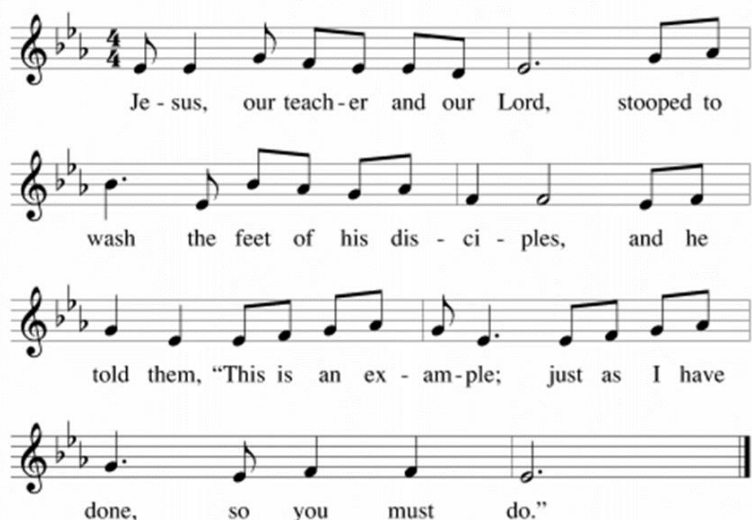
**Please Be Seated**

SONG DURING THE WASHING OF THE FEET:

SO YOU MUST DO

John 13:1-15, adapt. MH

Marty Haugen




Je - sus, our teach - er and our Lord, stooped to  
wash the feet of his dis - ci - ples, and he  
told them, "This is an ex - am - ple; just as I have  
done, so you must do."

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SONG DURING THE PREPARATION OF THE GIFTS:

LORD, WHO AT THY FIRST EUCHARIST

UNDE ET MEMORES

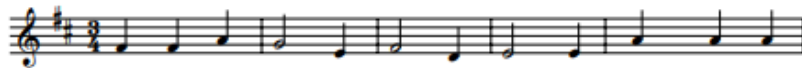


1. Lord, who at thy first Eu - cha - rist did pray That  
\*1. At that first Eu - cha - rist be - fore you died, O  
2. For all thy Church, O Lord, we in - ter - cede; Make  
3. We pray thee, too, for wan - d'ers from thy fold; O  
4. So, Lord, at length when sac - ra - ments shall cease, May  
1. all thy Church might be for - ev - er one, Grant us at  
1. Lord, you prayed that all be one in you; At this our  
2. thou our sad di - vi - sions soon to cease; Draw us the  
3. bring them back, Good Shep - herd of the sheep, Back to the  
4. we be one with all thy Church a - bove, One with thy  
1. ev - 'ry Eu - cha - rist to say With long - ing heart and  
1. Eu - cha - rist a - gain pre - side, And in our hearts your  
2. near - er each, to each we plead, By draw - ing all to  
3. faith which saints be - lieved of old, Back to the Church which  
4. saints in one un - bro - ken peace, One with thy saints in  
1. soul, "Thy will be done." O may we all one bread, one  
1. law of love re - new. O may we all one bread, one  
2. thee, O Prince of Peace; Thus may we all one bread, one  
3. still that faith doth keep; Soon may we all one bread, one  
4. one un - bound - ed love; More bless - ed still in peace and  
1. bod - y be, Through this blest Sac - ra - ment of U - ni - ty.  
1. bod - y be, Through this blest Sac - ra - ment of U - ni - ty.  
2. bod - y be, Through this blest Sac - ra - ment of U - ni - ty.  
3. bod - y be, Through this blest Sac - ra - ment of U - ni - ty.  
4. love to be One with the Trin - i - ty in U - ni - ty.

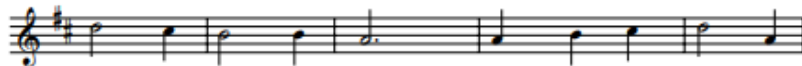
Text: 10 10 10 10 10 10; William H. Turton, 1859–1938. Music: William H. Monk, 1823–1889, alt.

COMMUNION SONG:

# Shepherd of Souls, in Love, Come



1. Shep-herd of souls, in love, come, feed us, Life - giv - ing
2. Life - giv - ing vine, come, feed and nour - ish, Strength - en each
3. Sin - ful are we who kneel be - fore you, Wor - thy of
4. Fol - low - ing you, O Lord, who led them, Mul - ti - tudes
5. Fa - ther, who fed the He - brew na - tion, Giv - ing them
6. Help us, dear Lord, pre - pare a dwell - ing Wor - thy of



bread for hun - gry hearts!	To those re - fresh - ing
branch with life di - vine;	Ev - er in you, O
you are you a - lone;	Yet in your name do
thronged the moun - tain - side;	Filled with com - pas - sion,
man - na from the sky,	Give now the bread of
you who made us all;	Cleanse then our hearts, our



wa - ters lead us	Where dwells that	peace your grace im -
may we flour - ish,	Fruit - ful the	branch - es on the
we im - plore you,	Rich are the	mer - cies you have
Lord, you fed them,	Fed them with	loaves you mul - ti -
our sal - va - tion	That we who	eat shall nev - er
guilt dis - pel - ling,	Pu - ri - fy	us who heed your



parts.	May we, the	way - ward	in your fold,
vine.	Lord, may	our souls	be pu - ri - fied
shown.	Say but the	word, O Lord	di - vine,
plied.	Come, feed	us now, O Lord,	we pray;
die.	We are your	peo - ple, God,	in need;
call.	"Take this	and eat"	were words you said;



By your for - give - ness	rest con - soled.
So that in Christ	may we a - bide.
Then are our hearts	made pure like thine.
Life - giv - ing bread	give us this day.
May we on liv - ing bread	now feed.
So do we gath - er	for this bread.

Text: Omer Westendorf, 1916-1998, © 1964, World Library Publications, Inc.

Tune: ICH WILL DICH LIEBEN, 9 8 9 8 88; Georg Joseph, c.1630-1668; arr. by Eugene E. Englert

## PANGE, LINGUA/SING, MY TONGUE

PANGE LINGUA GLORIOSI  
Arranged by Trevor Thomson

- \*Verses
- |                         |                      |
|-------------------------|----------------------|
| 1. Pan - ge, lin - gua, | glo - ri - ó - si    |
| 2. No - bis da - tus,   | no - bis na - tus    |
| 3. In su - pré - mae    | no - cte coe - nae,  |
| 4. Ver - bum ca - ro,   | pa - nem ve - rum    |
| 5. Tan - tum er - go    | Sa - cra - mén - tum |
| 6. Ge - ni - tó - ri,   | Ge - ni - tó - que   |

- |                                       |                              |
|---------------------------------------|------------------------------|
| 1. <i>Sing, my tongue, the</i>        | <i>Sav - ior's glo - ry,</i> |
| 2. <i>Of a pure and</i>               | <i>spot - less vir - gin</i> |
| 3. <i>On the night of</i>             | <i>that last sup - per,</i>  |
| 4. <i>Word made flesh, the</i>        | <i>bread of na - ture</i>    |
| 5. <i>Down in ad - o - ra - tion</i>  | <i>fall - ing,</i>           |
| 6. <i>To the ev - er - last - ing</i> | <i>Fa - ther,</i>            |



- |   |
|---|
| 1. Cór - po - ris my - sté - ri - um          |
| 2. Ex in - tá - cta Vir - gi - ne,            |
| 3. Ré - cum - bens cum frá - tri - bus,       |
| 4. Ver - bo car - nem éf - fi - cit:          |
| 5. Ve - ne - ré - mur cér - nu - i:           |
| 6. Laus et ju - bi - lá - ti - o,             |
| 1. <i>Of his flesh the mys - t'ry sing;</i>   |
| 2. <i>Born for us on earth be - low,</i>      |
| 3. <i>Seat - ed with his cho - sen band,</i>  |
| 4. <i>By his word to flesh he turns;</i>      |
| 5. <i>This great sac - ra - ment we hail;</i> |
| 6. <i>And the Son who made us free,</i>       |



- |  |
|--|
| 1. San - gui - nis - que pre - ti - ó - si,        |
| 2. Et in mún - do con - ver - sá - tus,            |
| 3. Ob - ser - vá - ta le - ge ple - ne             |
| 4. Fit - que san - guis Chri - sti me - rum,       |
| 5. Et an - ti - quum do - cu - mén - tum           |
| 6. Sa - lus, ho - nor, vir - tus quo - que         |
| 1. <i>Of the Blood, all price ex - ceed - ing,</i> |
| 2. <i>He, as man, with us con - vers - ing,</i>    |
| 3. <i>He, the Pas - chal vic - tim eat - ing,</i>  |
| 4. <i>Wine in - to his blood he chang - es:</i>    |
| 5. <i>O - ver an - cient forms of wor - ship</i>   |
| 6. <i>And the Spir - it, God pro - ceed - ing</i>  |

\*Verses 1–4 are repeated as necessary until the procession reaches the place of repose. Verses 5–6 are sung while the Priest, kneeling, incenses the Blessed Sacrament. Then the Blessed Sacrament is placed in the tabernacle of repose.